CUSHING CHAMBER OF COMMERCE

22nd ANNUAL FESTIVAL IN THE PARK

200 S. Little, Cushing, OK

October 9, 2010

CONCESSION/EXHIBITOR APPLICATION FORM

Organization Name: _____

Contact Name: _____

Mailing Address: _____

Email: _____

Phone: _____

Booth fee: $60.00 (Includes 10' x 10' booth space)

Tents: Rental and setup cost is $15 per tent. *In keeping with a uniform appearance we ask that no outside tents be used.*

Number of tents required: _____ 1 _____ 2 _____ 3

Will 110 volt electrical service be required? (220 is not available) _____ Yes _____ No

Concession/Exhibitor Information:

Please circle any of the following that apply: **ACTIVITY** **PRODUCT SALES** **FOOD**

Description of Activity or Product Sales: _____

_____

_____

Food Concession Menu (no duplication of food items): _____

_____

_____

_____

OTC#, FEIN #, or Social Security #: _____

I hereby agree to the following terms:

I will set up my concession/exhibit no later than 8 am on October 9, 2010 and will man it from 9am to 5pm on that day. I understand that I have reserved a specific space and that if more is required I must purchase additional spaces. I will provide my own table and extension cords for electrical service if needed.

_____ _____

Signature Date

Deadline to reserve booth space: Friday, September 10, 2010.

Return to:

Cushing Chamber of Commerce, 1301 E. Main St., Cushing, OK 74023

Phone 918-225-2400; Fax 918-225-2903; Email: secretary@cushingchamber.org

Date received in Chamber Office: _____